

## Hadith-e-Kisa

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In the name of Allah, the All-Merciful, the All-Compassionate

Fatimatuz-Zahra, the daughter of the Prophet, peace be on them, is to have thus related ( an event ) :

My father, the Prophet of Allah, came to my house one day and said to me : "Peace be on you, Fatimah"

I replied : "And upon you be peace"

Then he said : "I feel weakness in my body"

I said : "Allah protects you from weakness, father"

He said : "Fatimah, please bring Yemeni cloak and cover me with it"

So, I brought the Yemeni cloak and covered him with it.

Then, I looked at him and saw that his face was shining like a full moon with its

glory and splendor After a while, my son Hasan

came in and said : "Peace be on you, mother"

I replied : "And upon you peace, O light of my eyes, and the delight of my heart"

He then said : "Mother! I smell a fragrance so sweet and so pure as that of my grandfather, the Prophet of Allah"

I replied : "Yes. Your grandfather is lying underneath the cloak"

Hasan went near the cloak and said : "Peace be on you, my grandfather, the Prophet of Allah; May I enter the cloak with you?"

He replied : "And upon you peace, my son and the master of my fountain (Kauthar), you are given the

عَنْ جَابِرِ ابْنِ عَبْدِ اللَّهِ الْأَنْصَارِيِّ عَنْ فَاطِمَةَ  
الزَّهْرَاءِ عَلَيْهَا السَّلَامُ بِنْتِ رَسُولِ اللَّهِ صَلَّى اللَّهُ  
عَلَيْهِ وَآلِهِ قَالَ قَالَ سَمِعْتُ فَاطِمَةَ أَنَّهَا قَالَتْ دَخَلَ  
عَلَيَّ أَبِي رَسُولُ اللَّهِ فِي بَعْضِ الْأَيَّامِ فَقَالَ السَّلَامُ  
عَلَيْكَ يَا فَاطِمَةُ فَقُلْتُ عَلَيْكَ السَّلَامُ قَالَ إِنِّي أَجِدُ  
فِي بَدَنِي ضَعْفًا فَقُلْتُ لَهُ أَعِيذُكَ بِاللَّهِ يَا أَبَتَاهُ مِنْ  
الضُّعْفِ فَقَالَ يَا فَاطِمَةُ ابْتِئِنِي بِالْكِسَاءِ الْيَمَانِيِّ  
فَغَطَّيْنِي بِهِ فَاتَّيْتُهُ بِالْكِسَاءِ الْيَمَانِيِّ فَغَطَّيْتُهُ بِهِ وَ  
صَرْتُ أَنْظُرُ إِلَيْهِ وَإِذَا وَجْهُهُ يَتَلَالُؤُ كَأَنَّهُ الْبَدْرُ فِي  
لَيْلَةٍ تَمَامِهِ وَكَمَالِهِ فَمَا كَانَتْ إِلَّا سَاعَةً وَإِذَا  
بِوَلَدِي الْحَسَنِ قَدْ أَقْبَلَ وَقَالَ السَّلَامُ عَلَيْكَ يَا  
أُمًّا فَقُلْتُ وَ عَلَيْكَ السَّلَامُ يَا قُرَّةَ عَيْنِي وَ ثَمْرَةَ  
فَوَادِي فَقَالَ يَا أُمًّا إِنِّي أَشْمُ عِنْدَكَ رَائِحَةً طَيِّبَةً  
كَأَنَّهَا رَائِحَةُ جَدِّي رَسُولِ اللَّهِ فَقُلْتُ نَعَمْ إِنَّ  
جَدَّكَ تَحْتَ الْكِسَاءِ فَأَقْبَلَ الْحَسَنُ نَحْوَ الْكِسَاءِ

permission to enter"

So, Hasan entered the cloak with him.

After a while, my Husain came in and said : "Peace be on you, mother"

I replied : "And upon you peace, O light of my eyes, and the delight of my heart"

He then said : "Mother! I smell a sweet fragrance like that of my grandfather, the Prophet of Allah"

I replied : "Yes. Your grandfather and your brother are lying underneath the cloak"

Husain stepped towards the cloak and said : "Peace be on you, my grandfather, the Chosen of Allah;

May I enter the cloak with you?"

He replied : "And upon you peace, my son and interceder of my followers, you are given the permission to enter"

So, Husain entered the cloak with them.

After a while, Abul Hasan, Ali bin Abi Talib came in and said : "Peace be on you, O daughter of the Prophet of Allah"

I replied : "And upon you peace, O father of Hasan, and the Commander of the faithful"

He then said : "Fatimah! I smell a sweet fragrance like that of my brother, (my cousin), the Prophet of Allah"

I replied : "Yes. He is underneath the cloak with your two sons"

So, Ali went near the cloak and said : "Peace be on you, Prophet of Allah; May I enter the cloak with you?"

He replied : "And upon you peace, my brother, my legatee, my successor, and my standard bearer, you are given the permission to enter"

So, Ali entered the cloak with them.

Then I stepped forward and said : "Peace be on you, my father, O Prophet of Allah; May I enter the cloak with you?"

جَدَّتْ نَحْبَ الْجِسَاءِ فَاقْبَلِ الْحَسْنَ نَحْوَ الْجِسَاءِ  
 وَقَالَ السَّلَامُ عَلَيْكَ يَا جَدَّاهُ يَا رَسُولَ اللَّهِ أَتَأْذَنُ  
 لِي أَنْ أَدْخُلَ مَعَكَ تَحْتَ الْكِسَاءِ فَقَالَ وَ عَلَيْكَ  
 السَّلَامُ يَا وَلَدِي وَيَا صَاحِبَ حَوْضِي قَدْ أَذْنْتُ  
 لَكَ فَدَخَلَ مَعَهُ تَحْتَ الْكِسَاءِ فَمَا كَانَتْ إِلَّا  
 سَاعَةً وَإِذَا بِوَلَدِي الْحُسَيْنِ قَدْ أَقْبَلَ وَقَالَ السَّلَامُ  
 عَلَيْكَ يَا أُمَّهُ فَقُلْتُ وَ عَلَيْكَ السَّلَامُ يَا وَلَدِي وَيَا  
 قُرَّةَ عَيْنِي وَ ثَمَرَةَ فَوَادِي فَقَالَ لِي يَا أُمَّهُ إِنِّي أَشَمُّ  
 عِنْدَكَ رَائِحَةً طَيِّبَةً كَانَتْهَا رَائِحَةُ جَدِّي رَسُولِ اللَّهِ  
 صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ فَقُلْتُ نَعَمْ إِنَّ جَدَّكَ وَ أَخَاكَ  
 تَحْتَ الْكِسَاءِ فَذَنَى الْحُسَيْنِ نَحْوَ الْكِسَاءِ وَقَالَ  
 السَّلَامُ عَلَيْكَ يَا جَدَّاهُ السَّلَامُ عَلَيْكَ يَا مَنْ اخْتَارَهُ  
 اللَّهُ أَتَأْذَنُ لِي أَنْ أَكُونَ مَعَكُمْ تَحْتَ الْكِسَاءِ  
 فَقَالَ وَ عَلَيْكَ السَّلَامُ يَا وَلَدِي وَيَا شَافِعَ أُمَّتِي قَدْ  
 أَذْنْتُ لَكَ فَدَخَلَ مَعَهُمَا تَحْتَ الْكِسَاءِ فَاقْبَلَ  
 عِنْدَ ذَلِكَ أَبُو الْحَسَنِ عَلِيُّ بْنُ أَبِي طَالِبٍ وَقَالَ  
 السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ فَقُلْتُ وَ عَلَيْكَ  
 السَّلَامُ يَا أَبَا الْحَسَنِ وَيَا أَمِيرَ الْمُؤْمِنِينَ فَقَالَ يَا  
 فَاطِمَةُ إِنِّي أَشَمُّ عِنْدَكَ رَائِحَةً طَيِّبَةً كَانَتْهَا رَائِحَةُ

He replied : "And upon you peace, my daughter, O part of my self; you are given the permission to enter"

So, I entered the cloak with them.

Getting together underneath the cloak, my father, the Prophet of Allah, held the two ends of the cloak and raised his right hand towards the heavens and prayed :

"O Allah, these are the people of my Household (Ahlul-Bayt). They are my confidants and my supporters.

Their flesh is my flesh and their blood is my blood.

Whoever hurts them, hurts me too.

Whoever displeases them, displeased me too.

I am at war with those at war with them.

I am at peace with those at peace with them.

I am the enemies of their enemies and

I am the friend of their friends.

They are from me and I am from them.

O Allah! Bestow Your Blessings, Benevolence, Forgiveness and Your pleasure upon me and upon them. And remove impurity from them and keep them thoroughly pure"

Then the Lord, Almighty Allah said :

"O My angles! O Residents of My Heavens, verily, I have not created the erected Sky, the stretched earth, the illuminated moon, the bright sun, the rotating planets, the flowing seas and the sailing ships, but for the love of these Five lying underneath the cloak" Gabriel, the trusted angle, asked : "Who are under the cloak?"

The Almighty answered : "They are the Household of the Prophet and the assets of Prophethood. They are : Fatimah, her father, her husband and her two sons"

Gabriel said : "O Lord, May I fly to earth to be the sixth of them?"

فَاطِمَةُ ابْنِي اِسْمِ عِنْدِكَ رَائِحَةٌ طَيِّبَةٌ كَانَهَا رَائِحَةٌ  
اَخِي وَابْنِ عَمِّي رَسُوْلِ اللّٰهِ فَقُلْتُ نَعَمْ هَاهُوَ مَعِ  
وَ لَدَيْكَ تَحْتَ الْكِسَاءِ فَاَقْبَلَ عَلَيَّ نَحْوَ الْكِسَاءِ  
وَ قَالَ السَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰهِ اَتَاذَنُ لِيْ اَنْ  
اَكُوْنَ مَعَكُمْ تَحْتَ الْكِسَاءِ قَالَ لَهٗ وَ عَلَيْكَ  
السَّلَامُ يَا اَخِي وَ يَا وَصِيِيْ وَ خَلِيْفَتِيْ وَ صَاحِبَ  
لِوَاثِيْ قَدْ اَذِنْتُ لَكَ فَدَخَلَ عَلَيَّ تَحْتَ الْكِسَاءِ  
ثُمَّ اَتَيْتُ نَحْوَ الْكِسَاءِ وَ قُلْتُ السَّلَامُ عَلَيْكَ يَا  
اَبْتَاهُ يَا رَسُوْلَ اللّٰهِ اَتَاذَنُ لِيْ اَنْ اَكُوْنَ مَعَكُمْ تَحْتَ  
الْكِسَاءِ قَالَ وَ عَلَيْكَ السَّلَامُ يَا بِنْتِيْ وَ يَا بَضْعَتِيْ  
قَدْ اَذِنْتُ لَكَ فَدَخَلْتُ تَحْتَ الْكِسَاءِ فَلَمَّا  
اَكْتَمَلْنَا جَمِيْعًا تَحْتَ الْكِسَاءِ اَخَذَ اَبِي رَسُوْلُ اللّٰهِ  
بِطَرْفِي الْكِسَاءِ وَ اَوْمَى بِيَدِهِ الْيُمْنِي اِلَى السَّمَاءِ وَ  
قَالَ اَللّٰهُمَّ اِنَّ هٰؤُلَاءِ اَهْلُ بَيْتِي وَ خَاصَّتِي وَ حَامَتِي  
لَحْمُهُمْ لَحْمِي وَ دَمُهُمْ دَمِي بُوْلِمْنِي مَا يُوْلِمُهُمْ  
وَ يَحْزُنُنِي مَا يَحْزُنُهُمْ اَنَا حَرْبٌ لِمَنْ حَارَبَهُمْ وَ  
سِلْمٌ لِمَنْ سَالَمَهُمْ وَ عَدُوٌّ لِمَنْ عَادَاهُمْ وَ مُجِيبٌ  
لِمَنْ اَحَبَّهُمْ اِنَّهُمْ مِنِّي وَ اَنَا مِنْهُمْ فَاجْعَلْ صَلَوَاتِكَ  
وَ بَرَكَاتِكَ وَ رَحْمَتَكَ وَ غُفْرَانَكَ وَ رِضْوَانَكَ عَلَيْهِ

Allah replied : "Yes. You are given the permission"

Gabriel, the trusted, landed near them and said :

"Peace be on you, O Prophet of Allah. The All-Highest conveys His peace on you and His greetings and says:

"By My Honor and Glory, O My angles! O Residents of My Heavens, verily, I have not created the erected Sky, the stretched earth, the illuminated moon, the bright sun, the rotating planets, the flowing seas and the sailing ships, but for your sake and love"

God has given me permission to enter the cloak with you. May I join you, O Prophet of Allah?"

The Prophet replied : "And peace be on you, O trusted bearer of Allah's Revelations! you are granted the permission"

So, Gabriel entered the cloak with us and said to my father : "Allah sends His Revelations to you" Verily Allah's desire is to remove blemish from you, O People of Household (Ahlul-Bayt) and purify you with a perfect purification"

Then Ali said to my father : "O Prophet of Allah, tell me what significance has Allah given for getting together underneath this cloak ?"

The Prophet replied : "By Him who rightfully appointed me a Prophet and chose me a Messenger for the salvation of the mankind. whenever and wherever and assembly of our followers and friends mention this event, Allah will bestow on them His Blessings and Mercy; angles will encircle them asking Allah the remission of their sins until the assembly disperse So Ali said : "Verily, by the Lord of Kabaa! we and our followers are the winners"

Then my father replied : "By Him who rightfully appointed me a Prophet and chose me a Messenger for the salvation of the mankind, whenever and wherever an assembly of our followers and friends

وَبَرَكَاتِكَ وَرَحْمَتِكَ وَغُفْرَانِكَ وَرِضْوَانِكَ عَلَيَّ  
وَعَلَيْهِمْ وَأَذْهَبُ عَنْهُمْ الرَّجْسَ وَطَهِّرُهُمْ تَطْهِيرًا  
فَقَالَ اللَّهُ عَزَّوَجَلَّ يَا مَلَائِكَتِي وَيَا سُكَّانَ  
سَمَوَاتِي إِنِّي مَا خَلَقْتُ سَمَاءً مَبْنِيَّةً وَلَا أَرْضًا  
مَدْحِيَّةً وَلَا قَمَرًا مُنِيرًا وَلَا شَمْسًا مُضِيئَةً وَلَا  
فَلَكَائِدُورًا وَلَا بَحْرًا يَجْرِي وَلَا فَلَكَائِسِرِّي إِلَّا  
فِي مَحَبَّةٍ هُوَلَاءِ الْخَمْسَةِ الَّذِينَ هُمْ تَحْتَ  
الْكِسَاءِ فَقَالَ الْأَمِينُ جِبْرَائِيلُ يَا رَبِّ وَمَنْ تَحْتَ  
الْكِسَاءِ فَقَالَ عَزَّوَجَلَّ هُمْ أَهْلُ بَيْتِ النَّبُوَّةِ وَ  
مَعْدِنُ الرِّسَالَةِ هُمْ فَاطِمَةُ وَأَبُوهَا وَبَعْلُهَا وَبَنُوهَا  
فَقَالَ جِبْرَائِيلُ يَا رَبِّ أَتَأْذِنُ لِي أَنْ أَهْبِطَ إِلَى  
الْأَرْضِ لِأَكُونَ مَعَهُمْ سَادِسًا فَقَالَ اللَّهُ نَعَمْ قَدْ  
أَذْنْتُ لَكَ فَهَبْطَ الْأَمِينُ جِبْرَائِيلُ وَقَالَ السَّلَامُ  
عَلَيْكَ يَا رَسُولَ اللَّهِ الْعَلِيُّ الْأَعْلَى يَقْرُوكَ السَّلَامُ  
وَيَخُصُّكَ بِالتَّحِيَّةِ وَالْإِكْرَامِ وَيَقُولُ لَكَ وَعِزَّتِي  
وَجَلَالِي إِنِّي مَا خَلَقْتُ سَمَاءً مَبْنِيَّةً وَلَا أَرْضًا  
مَدْحِيَّةً وَلَا قَمَرًا مُنِيرًا وَلَا شَمْسًا مُضِيئَةً وَلَا  
فَلَكَائِدُورًا وَلَا بَحْرًا يَجْرِي وَلَا فَلَكَائِسِرِّي إِلَّا  
لِيُكَلِّمَهُ مَلَائِكَةُ الْمَلَائِكَةِ وَالْمَلَائِكَةُ

mentions this event, there shall remain none grieved but Allah will remove his grief, there shall remain none distressed but Allah will dispel his distress, there shall remain none wish-seeker but Allah will grant his wish.

All happily said : "Verily, by the Lord of Kabaa! we and our followers are the winners and the blessed, in this world and the next"

لَا جُلُوكُمْ وَمَحَبَّتِكُمْ وَقَدْ أَذِنَ لِي أَنْ أَدْخَلَ مَعَكُمْ  
فَهَلْ تَأْذِنُ لِي يَا رَسُولَ اللَّهِ فَقَالَ رَسُولُ اللَّهِ وَ  
عَلَيْكَ السَّلَامُ يَا أَمِينِ وَحَيَّ اللَّهُ إِنَّهُ نَعَمْ قَدْ أَذِنْتُ  
لَكَ فَدَخَلَ جَبْرَائِيلُ مَعَنَا تَحْتَ الْكِسَاءِ فَقَالَ

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لَأَبِي إِنَّ اللَّهَ قَدْ أَوْحَى إِلَيْكُمْ يَقُولُ إِنَّمَا يُرِيدُ اللَّهُ  
لِيُذْهِبَ عَنْكُمْ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ  
تَطْهِيرًا فَقَالَ عَلِيُّ لَأَبِي يَا رَسُولَ اللَّهِ أَخْبِرْنِي مَا  
لَجُلُوسِنَا هَذَا تَحْتَ الْكِسَاءِ مِنَ الْفَضْلِ عِنْدَ اللَّهِ  
فَقَالَ النَّبِيُّ وَالَّذِي بَعَثَنِي بِالْحَقِّ نَبِيًّا وَاصْطَفَانِي  
بِالرِّسَالَةِ نَجِيًّا مَا ذَكَرَ خَبَرْنَا هَذَا فِي مَحْفَلٍ مِنْ  
مَحَافِلِ أَهْلِ الْأَرْضِ وَفِيهِ جَمْعٌ مِنْ شِيعَتِنَا وَ  
مُحِبِّينَا إِلَّا وَنَزَلَتْ عَلَيْهِمُ الرَّحْمَةُ وَحَفَّتْ بِهِمُ  
الْمَلَائِكَةُ وَاسْتَغْفَرَتْ لَهُمْ إِلَى أَنْ يَتَفَرَّقُوا فَقَالَ  
عَلِيُّ إِذَا وَاللَّهِ فُزْنَا وَفَازَ شِيعَتُنَا وَرَبِّ الْكَعْبَةِ فَقَالَ  
النَّبِيُّ تَانِيًّا يَا عَلِيُّ وَالَّذِي بَعَثَنِي بِالْحَقِّ نَبِيًّا  
وَاصْطَفَانِي بِالرِّسَالَةِ نَجِيًّا مَا ذَكَرَ خَبَرْنَا هَذَا فِي  
مَحْفَلٍ مِنْ مَحَافِلِ أَهْلِ الْأَرْضِ وَفِيهِ جَمْعٌ مِنْ  
شِيعَتِنَا وَمُحِبِّينَا وَفِيهِمْ مَهْمُومٌ إِلَّا وَفَرَّجَ اللَّهُ هَمَّهُ

وَلَا مَغْمُومٌ إِلَّا وَكَشَفَ اللَّهُ غَمَّهُ وَلَا طَالِبٌ  
حَاجَةٌ إِلَّا وَقَضَى اللَّهُ حَاجَتَهُ فَقَالَ عَلِيٌّ إِذَا وَاللَّهِ  
فُزْنَا وَسُعِدْنَا وَكَذَلِكَ شِيعَتُنَا فَازُوا وَسُعِدُوا فِي  
الدُّنْيَا وَالْآخِرَةِ وَرَبِّ الْكُعْبَةِ۔